

## **Daniel's 70 Weeks Prophecy Unsealed and Revealed**

A revelatory, unsealed vision of the astonishing and empowering events related to the body of Christ in the final days of this present age

by  
Jim Sayles

The popular notion that “the tribulation” is a seven (7) year event taking place after the church is whisked away in a secret “rapture,” belongs to a single individual, Sir Robert Anderson, a Scotland Yard detective made famous by his part in the unsolved “Jack the Ripper” serial murders in London.

In “The Coming Prince,” published in 1894 by Sir Robert Anderson, he correctly identified the fact that a prophetic year is 360 days rather than 365 days, and this gained him credibility for the balance of his interpretation. But his interpretation of the future 70<sup>th</sup> week, upon which the secret pre-tribulation “rapture” of church only saints largely depends, was ENTIRELY false.

Sir Robert Anderson, a Plymouth Brethren cohort of John Nelson Darby, the modern inventor of Dispensationalism and the pre-tribulation “rapture” theory, concluded that Daniel 9:24-27, along with the remainder of Daniel, indicates that the Antichrist will sign or confirm a seven year treaty with Israel and many other nations, initiating a seven year tribulation, during which God will discipline national, ethnic Israel and then bring salvation to “all Israel” immediately prior to the Lord’s millennial reign in Jerusalem in fulfillment of His promise to Abraham.

And this all happens, of course, after the church, having **failed** in its commission to “the end of the age,” is rewarded for its failure by being removed from the “trouble,” which is a self-rebutting claim.

However, in Daniel 12:4 we learn that Daniel’s prophecies are **sealed up**, meaning that the revelatory understanding is not available until the time of the end. But during the time of the end the revelatory knowledge of God’s purposes will be increased and become great.

***But you, O Daniel, shut up the words and seal the Book until ... (when?)... the time of the end. [Then] ... (which is now)... many shall run to and fro and search anxiously [through the Book], and knowledge [of God's purposes as revealed by His prophets] shall be increased and become great. Daniel 12:4 Amplified (inserts and emphasis are the author's)***

“**Shut up the words**” and “**seal the Book**” though this appears to be a command of God given to Daniel, is in reality a revelation by the Father that Daniel is to write down the prophecy exactly as the Father scribes it to him. But the revelatory understanding of the prophecy is withheld until the generation who will experience it is present.

The obvious fact is that Sir Robert Anderson was not in the end time generation, and though the words he was to scribe were given to him, the revelatory truth recorded in Daniel 9 was NOT available to him, and was not available to the body of Christ until the generation who would experience these things was present in the world.

That generation is NOW present in the world.

“The Book” is Daniel’s book, but the sealing of biblical prophecies concerning the end time includes numerous end time prophetic passages throughout the entirety of biblical scripture. (i.e. “...*God’s purposes as revealed by His prophets*...”), meaning ALL the prophecies concerning the final days of the end times.

Knowing that much of end time prophecy was sealed (from both our understanding and Satan’s understanding), Satan and the Jezebel spirit have been busy introducing false doctrine and false interpretations of prophecy for the purpose of obfuscating the end time revelation of God’s purposes as they were written down by His prophets to ultimately be unsealed and revealed to those upon whom the fulfillment of the ages has come.

Eschatologists attempting to understand biblical prophecy prior to the deliberate unsealing and progressive revealing by the Spirit of truth who was sent to guide us into all truth (at the appropriate time), have been, and are, not only likely to misunderstand God’s purpose and plan but also prevent many who accept their non-revelatory, intellectually discerned interpretations as “truth,” from receiving the revelatory truth when it comes at the time the Father has determined, which time is now.

It surprises me that many who have correctly rejected the dispensational doctrine of a pre-tribulation “rapture” of the church still believe this interpretation of Daniel 9:24-27, which has been so widely taught that a vast majority of Christians have accepted its premises as indisputable fact just as Satan has schemed.

Yet, the primary, core scriptural fact is that the promise of a redemptive covenant, planned by the Creator from before the foundation of the world, was never intended for any Israelite other than Jesus of Nazareth and all those spiritual Jews who are incorporated in Him by grace through faith (which includes both ethnic Jews and Gentiles as “one new man” in Christ), which is now spiritual Israel, the “Israel of God” in Christ. This revelatory scriptural truth has entirely escaped dispensationalists, Christian Zionists and other dual covenant and Jewish supremacy theologians whose

emotive rationale makes them blind to the revelatory truth and thus open to deception and erroneous presumption.

If we examine Daniel 9:24-27 without any predisposition toward the dispensational interpretation we would note that the theme of the passage is the fulfillment of God's plan of redemption in Christ, and we would correctly presume that "the" covenant being confirmed is the New Covenant written in the blood of Jesus Christ, not some supposed covenant between the Antichrist, political Israel, and the "many."

But, because this generation is predisposed toward the dispensational interpretation, introduced by Sir Robert Anderson, we will have to examine the passage more closely and with revelatory insight.

Dispensationalists teach that the four statue kingdoms of Daniel 2 and the four beast kingdoms of Daniel 7 are the same. For that reason, they interpret the fourth statue kingdom, the Roman empire, as also being the fourth phase of the final beast kingdom.

Yet, we have already seen in the previous series that the Roman empire plays no part in the end times scenario. Nebuchadnezzar's statue dream was a prophetic revelation of four, now historic kingdoms, beginning with the Babylonian kingdom and ending with the first advent of Christ under Roman rule and the Diaspora of national, ethnic Israel in judgment. And Daniel's vision of the four beast kingdoms is a countdown to the return of Christ under the final beast kingdom's rule at His second advent.

Therefore, the world systems involved in this countdown begin and end with **Babylon**, literally and politically as a statue kingdom, prior to the first advent of Jesus Christ, but figuratively and metaphorically as a worldwide beast kingdom, spiritual **Babylon**, prior to the second advent of Jesus Christ.

This identification of Daniel's beast kingdoms (Daniel 7) as being a countdown for the events leading up to the ultimate return of Jesus Christ and the fulfillment of God's promises to spiritual Israel, the "Israel of God" is also found in Revelation 13, in the description of the fourth progressive phase of the final beast, completely eliminating the possibility that the fourth form of the final beast kingdom of the Antichrist has anything whatsoever to do with a supposed revival of the Roman empire.

*And I saw a beast rising out of the sea...(of world politics)...with ten horns and seven heads, with ten diadems on its horns and blasphemous names on its head. And the beast that I saw was like a leopard; its feet were like a bear's; and its mouth was like a lion's mouth...(the first beast of Daniel 7, also identified as the rampant lion whose wings have been plucked and is given the mind of a man, the 666 man)...And to it the dragon gave his power and his throne and great authority.*

(Daniel 2 – statue kingdoms) - **Geopolitical Babylon**>Medo-Persian>Greek>Roman>First advent of Jesus Christ

(Daniel 7 – beast kingdoms = Revelation 6 - four horsemen): (1) Great Britain /America; (2) Communism/Nazi-ism; (3) >Islam> (4) (Revelation 13) **Spiritual Babylon**; >Second advent of Jesus Christ

The fourth form of the final beast kingdom incorporates and rules over the other forms of the final beast kingdom. It, therefore, includes the corrupted white horseman, which is America, Great Britain, and the western world in general.

This final beast kingdom, ruled by the pale green horseman, a beast diverse from all the rest (also diverse from and totally incompatible with the Roman empire), appears to have AMERICA as its original spokesperson as the wings are plucked from the lion, and the lion is given the mind of a man, the 666 man.

The number of man is 6. The number of God is 1.  $6+1 = 7$  the number of Jesus Christ. 666 is then the number of the antichrist “man of sin,” Satan, and his beast kingdom.

Having confirmed that the four beast kingdoms of Daniel 7 represent a countdown from the British empire and America to the rise of the fourth and final form of the beast kingdom and the second advent of Christ, we can “see” more clearly the revelatory purpose of the seventy weeks and the significance as it relates to the return of Christ and the fulfillment of “the” one and only covenant written in His blood.

The Daniel 9:24-27 prophecy is related to Daniel’s people, the Israelites, but at the resurrection of Christ the prophecy no longer relates to national, ethnic Israel but to spiritual Israel, the “Israel of God” in Christ. It also relates to the “holy city,” Jerusalem, which is not holy at this present time, and is described in Revelation 18 as “the habitation of devils,” but will ultimately become holy as the millennial capital of spiritual Israel and of the King of Kings.

***Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy. Daniel 9:24 KJV***

It is important to understand that the entire seventy weeks of this prophecy are to fulfill the redemptive purposes of the Messiah and has **nothing** to do with the Antichrist. The covenant being confirmed, then, must conform to the entire construct and purpose of the seventy weeks.

The seven purposes of the seventy weeks (of prophetic years) are to:

- 1) finish the transgression;
- 2) make an end of sins;
- 3) make reconciliation for iniquity;

- 4) bring in everlasting righteousness;
- 5) seal up the vision;
- 6) seal up prophecy;
- 7) anoint the Holy of Holies (as King of Kings.)

The covenant being confirmed is specifically related to the seven purposes, and the seven purposes of the seventy weeks are related to God's redemptive covenant purpose in Christ. Therefore, the perversion of this prophecy to supposedly reveal a seven year "treaty" between the Antichrist, Israel, and the many is intended by the originator of that doctrine, Satan, to conceal the true meaning of the prophecy to those for whom it is intended.

That we have not generally recognized this deception of claiming that the title of "prince" belongs to the Antichrist, is proof of the Lord's description of the present day church as being "asleep" (Matthew 25:5), and of the fact that, until this present time, this prophecy has been "sealed" by the Spirit of Truth.

**1<sup>st</sup> purpose:** "finish the transgression"

The "transgression" is Israel's covenant rebellion against God and their rejection of the full manifestation of God's presence among them in the person of Jesus Christ. Transgression is not merely rejecting God. Transgression is the rejection of God by those who are in a covenant relationship with Him. Therefore, if the fullness of this prophecy was about national, ethnic Israel, then the first purpose has not, yet, been fulfilled. Because, with few exceptions, they are still in rebellion against God and are still rejecting the manifestation of His presence in and through Jesus Christ.

But the crucifixion and resurrection of Jesus Christ ended the rebellion of national, ethnic Israel, by ending their possession of the title-deed to the covenant and establishing the New Covenant with spiritual Israel, comprising both Jew and Gentile as "one new man" in Christ.

The old covenant ended with the establishment of the new, and national, ethnic Israel's covenant transgression against God ended at the same time, resulting in the dispersion of national, ethnic Israel into the nations in judgment (the deadly wound to the "head" nation by the "sword").

***Therefore say I unto you, The kingdom of God shall be taken from you...(national, ethnic Israel)...and given to a nation...(spiritual Israel, the "Israel of God," which is the corporate body of Christ, a holy nation comprised of both Gentiles and Jews)...bringing forth the fruits...(of the kingdom of God)...thereof. Matthew 21:43 KJV (inserts and emphasis are the author's)***

With the transgression ended and “the” covenant now belonging to spiritual Israel, the Israel of God in Christ, there is no imaginable purpose for removing the church so that God can restore the covenant once again to national, ethnic Israel.

**2<sup>nd</sup> purpose:** “make an end of sins” –

**3<sup>rd</sup> purpose:** “make reconciliation for iniquity” –

**4<sup>th</sup> purpose:** “bring in everlasting righteousness” –

The crucifixion and resurrection of Jesus Christ made an end of sins for those who receive Him by faith, and we who were once guilty of iniquity have been reconciled. Likewise, at His resurrection everlasting righteousness belongs to those who are spiritually incorporated in Him.

This specific purpose was initiated at Pentecost, but will not be completed until the last day resurrection of both the living and the dead saints. And the final three purposes of sealing up the vision and prophecy, and anointing the Most Holy are yet to be fulfilled.

“Messiah the Prince” and “the prince that shall come” –

***Know therefore and understand, that from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince shall be seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times. Daniel 9:25 KJV***

The coming of the Anointed One, “Messiah the Prince,” is not the event of His birth, or the 490 years would already have been completed. The coming of the Anointed One, a Prince, to confirm “the” covenant with many, is at the beginning of His earthly ministry shortly after being tested by Satan for forty days in the wilderness.

Based on the appointed times given to Israel, the forty days Jesus was tested by Satan in the wilderness began on 1 Aelul and ended on 10 Tishri. This includes the thirty days of Teshuva and ten days of awe, also called ten days of repentance, and it was on 10 Tishri, which is *Yom Kippur* or the Day of Atonement, an appointed Sabbath or feast day, but not a weekly Sabbath, that the Lord announced His ministry by reading Isaiah 61:1,2.

***The Spirit of the Lord is upon me, because he has anointed me to proclaim good news to the poor. He has sent me to proclaim liberty to the captives and recovering of sight to the blind, to set at liberty those who are oppressed, to proclaim the year of the Lord's favor.***

Therefore, 483 years or 69 weeks of years were fulfilled on 10 Tishri as the Lord read Isaiah 61:1,2:

7 weeks (49 years): from the command to restore and rebuild Jerusalem by King of Persia (Ezra 7) to the dedication of the second temple > (at the beginning of a Jubilee year);

62 weeks (434 years): from the dedication of the second temple to the beginning of the Lord's ministry as the scroll is opened on *Yom Kippur* and He reads Isaiah 61:1,2 .

Had the Lord fulfilled all the stated purposes of the seventy weeks of years, then His complete ministry would have begun on 10 Tishri (*Yom Kippur*) and ended seven years later, completing the 490 years. But this is NOT what happened.

***And after threescore and two weeks... (3.5 years)... shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof shall be with a flood... (of deception and persecution)..., and unto the end of the war desolations are determined. Daniel 9:26 KJV*** (insert is the author's)

After the 69 weeks, which ends on the day Jesus begins His earthly ministry, Jesus is "cut off," but His earthly ministry is not cut off immediately after the beginning of His earthly ministry. It is cut off in the "midst" of the week, which coincides exactly with 14 Nisan, the day of His crucifixion.

He was "cut off" on 14 Nisan, not for Himself, but for the elect remnant of mankind who would be included in the eternal covenant planned by God from before the foundations of the world and fulfilled by the blood of His only begotten Son, Jesus of Nazareth, the Son of Man, the last Adam, and our Messiah.

"Cut off" would be a strange metaphor to use for the death of Jesus Christ if it did not mean that He was "cut off" from confirming "the" covenant with many and completing the seven stated purposes of the decreed 70 weeks or 490 prophetic years.

Therefore, three years beginning on 10 Tishri plus that part of the fourth year beginning on 10 Tishri and ending on 14 Nisan is 42 prophetic months or 3.5 years, leaving 42 months or 3.5 years of Jesus confirming "the" covenant with many **yet to be fulfilled** in some future time frame.

Therefore, 486.5 prophetic years have already been fulfilled, and only 3.5 years remain to be fulfilled.

The "gap," then, is not between the 69 weeks and the last week (7 prophetic years during which "the tribulation" is supposed to occur). The "gap" is between the earthly ministry of Jesus Christ prior to His resurrection and a final period of 42 months

(coinciding with the 42 months Antichrist is given to rule and reign on earth), which brings up NUMEROUS intriguing questions.

Yet, it seems unlikely that Jesus still has three and a half years of confirming the covenant left to complete.

Surely, the final three events of confirming the covenant with many, 1) sealing up the vision, 2) sealing up prophecy, and 3) anointing the holy of holies (as King of Kings and Lord of Lords) will not take three and a half years. So, how can this be?

What we note concerning this final three and a half years is that it is the same 3.5 years or 42 prophetic months that the Antichrist “man of sin” is given to rule and reign on earth, so that Satan’s full manifestation through the Antichrist strangely coincides with the remaining three and a half years of the Lord confirming the covenant with many, with the sealing of the 144,000, and with the opening of the 7<sup>th</sup> seal to begin that period the Lord identified as “*great tribulation*.” We are, therefore, instantly alerted that these events are specifically related to one another.

But how?

Related events in the last 3.5 years or 42 prophetic months:

1. The Antichrist rules, after declaring himself to be “God” and “Messiah”;
2. The 7<sup>th</sup> seal is opened;
3. “*great tribulation*”;
4. The 144,000 are sealed and redeemed, but not removed from the earth;
5. The “woman” is protected and nourished in the wilderness;
6. The Philadelphian church is “kept” from harm during this “hour” of trial;
7. The remainder of the seven purposes of the Lord are fulfilled.

In the important detailed prophecy of Ezekiel 40-48, immediately following the Gog-Magog prophecy (Ezekiel 38 and 39), a prophecy concerning the millennial temple, it is the “prince” of Israel (Jesus Christ) who provides the daily burnt offering for the sins of the people, and on Passover, beginning on 14 Nisan, the same day on which Jesus of Nazareth was crucified, the “prince” makes both sin offerings and meal and oil offerings (provision) for seven days, metaphorically representing seven literal years of the Lord confirming “the” covenant with many.

Of secondary importance, we should note that the instructions given for the millennial temple worship and sacrifices follows after the Gog-Magog war (Ezekiel 38 and 39) indicating that the Gog-Magog war will take place prior to the second advent of the Lord as I have previously speculated.

Then in the 7<sup>th</sup> month, on 15 Tishri, the Feast of Tabernacles, he makes the SAME offering, for seven days memorializing the seven years of confirming THE covenant with many.

This is a great mystery, and the Spirit of Truth who authored all biblical scripture leaves us with no doubt about the deliberate prophetic connection.

Daniel 9:24-27 – Messiah the Prince	Ezekiel 40-48 the prince of Israel
	daily burnt offerings for the sins of the people
1 Tishri – 14 Nisan – 42 prophetic months of confirming the covenant; 6 Sivan (Passover) – 1 Tishri (Feast of Trumpets) final 42 prophetic months of confirming the covenant; 1 Tishri to 15 Tishri – seven purposes fulfilled	14 Nisan – 7 days of sin offerings and provision offerings
	15 Tishri – 7 days of sin offerings and provision offerings

At the time of the seventy weeks prophecy the ONLY literal, future, seven year time frame that exists is the seven years from the first day of the Lord’s earthly ministry until the seven purposes of the seventy years are fulfilled.

But, because He was “cut off” in the middle of the final seven years, the manner in which the Lord will finish confirming “the” covenant during this final 42 months or 3.5 years, which will begin at some point in the future, is a HUGE mystery and has been sealed until now.

***And he...(Jesus Christ)... shall confirm the covenant with many for one week: and in the midst of the ... (same)... week he...(Jesus Christ)... shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he...(Jesus Christ)... shall make it desolate, even until the consummation, and that determined... (as judgment)... shall be poured upon the desolate... (Daniel’s people who have rejected Christ.) Daniel 9:27 KJV (inserts are the author’s)***

We note that in the midst of the week of seven prophetic years, at His crucifixion, He, Jesus Christ, causes the covenant sacrifice and oblations (the continual burnt offerings) to cease. This passage does not mean that the literal sacrifice and offering ceased, but that the sacrifice and offering ceased to have any relationship with the covenant He was confirming, and the continued blood sacrifices of bulls and goats in the temple are from that point forward, an idolatrous “abomination” in the desolate temple.

On 14 Nisan, appointed by God as the final day of the first 42 prophetic months of “the” Prince making literal burnt offerings for the sins of the people, the future, literal burnt offerings in the temple ceased to have any meaning or purpose, and, when practiced by the other “seeds” of Abraham from that day forward, they are an idolatrous ABOMINATION.

At the moment of the Lord’s death, the heavy curtain in the temple between the Holy Place and the Holy of Holies was supernaturally torn (Matthew 27:51), indicating that the temple worship and sacrifice system no longer had any function, because the title-deed to the promises of God was no longer held by national, ethnic Israel. It was fulfilled to the One for whom it was always intended, the Son of God, Son of Man, Jesus of Nazareth and all those who are spiritually incorporated in Him by faith, which is spiritual Israel, including both Jews and Gentiles as one new man identified as the “Israel of God.”

This also ended national, ethnic Israel’s covenant transgressions against God, but not their judgment in the form of decreed desolations.

The “...*he shall make it desolate, even until the consummation...*” means that even if the temple is rebuilt after the Gog-Magog war by the Temple Mount and Land of Israel Faithful movement and a new Levitical priesthood initiates temple worship and sacrifices again, the temple will remain desolate and without the presence of God all the way up to the consummation, the full measure of judgment on the transgressors, which takes place on the coming day of the Lord.

There is no time whatsoever after the resurrection of Jesus Christ, including the final three and a half years of “*great tribulation*” in which Jerusalem and national, ethnic Israel are not “desolate” all the way up to the great and terrible day of the Lord, when those who have pierced Him will look upon Him and grieve.

Going back to verse 26 we see that the people of the prince who will come (a different “prince,” one who will come after the original “Messiah the prince”) shall destroy the city and the sanctuary. However, the “prince who will come” is NOT the Antichrist, and there will be NO revived Roman Empire. The crown prince of Rome was Titus, who later became Emperor of Rome, and it was his “people” who destroyed the city and the sanctuary in 70 AD. And, as the prophecy states, it was the people of this prince who continued the desolations until the end of the war.

The end of verse seven is also the end of anything to do with the Roman Empire or its crown prince.

Going back to Ezekiel 45:25 we see that the “prince” is to make EXACTLY the same offerings for seven days during the Feast of Tabernacles, 15 Tishri to 21 Tishri. This is spiritual fulfillment of the Feast of Tabernacles in which THE “Prince,” Jesus of Nazareth, celebrates the fulfillment and completion of the seven purposes of the seventy weeks with spiritual Israel, the Israel of God, ushering in the millennial reign of Jesus

Christ and the fulfillment of God's promises to the Israel of God, through their incorporation into the spiritual body of Christ by grace through faith.

Should it be a surprise to us that the final seven (7) prophetic years of Daniel's prophecy relate to the Lord confirming "the" covenant with many? Or that the desolations decreed upon national, ethnic Israel for their rejection of the Messiah will continue until the consummation on the day of the Lord?

There is no dual covenant for the redemption of national, ethnic Israel apart from the New Covenant planned by God from before the foundations of the world. It is now, and has always been, God's plan from the beginning to include the entirety of an elect remnant of fallen mankind, Jew and Gentile, "one new man," in a single covenant between Himself and the man, Jesus of Nazareth, the only Israelite of the lineage of David to fulfill the law and the prophets and thus qualify as the sinless lamb of God who would take away the sins of the world.

Sir Robert Anderson, and all those who have accepted his non-revelatory interpretation of Daniel 9:24-27, presume that a gap exists between the end of the 69<sup>th</sup> year and the beginning of the last week of years (7 years). But the unsealed, revelatory understanding is that "the" covenant of verse 27 is God's covenant with Israel (fulfilled to spiritual Israel, the Israel of God), which the Lord begins confirming on the day He takes the scroll, which is opened, not by Him, but by the one who hands it to Him, and He reads Isaiah 61:1,2.

This was the beginning of the Lord's earthly ministry and the beginning of His confirming of the promised redemptive covenant with "many" that would be written in His blood.

The presumption that the "he" who would confirm "the" covenant with many as being the Antichrist signing a treaty with Israel and many other countries is completely false, and it is a deception specifically designed by the father of lies, to prevent the church from receiving the astonishing truth of Daniel's prophecy.

The Antichrist will, in fact, dominate the political and spiritual Babylonian system, but he will begin his domination indirectly through the United Nations shortly after the Gog-Magog war when a large majority of sovereign country states surrender sovereignty to the United Nations, but not directly to the Antichrist.

The subject of Daniel 9:24-27 is about the statue kingdoms, beginning with national Israel's return to Israel from the Babylonian captivity, then consecutively falling under the rule of the Medo-Persian empire, the Greek empire under Alexander, and the Roman empire under Titus, which is 483 prophetic years plus 3.5 prophetic years (1,260 days) of the Lord's public ministry until His resurrection.

This is followed by the final 3.5 prophetic years (1260 days) of the Lord confirming "the" covenant with many beginning with the opening of the 7<sup>th</sup> seal.

The true revelatory “gap” is between the 483 years from the decree to rebuild the temple plus the time of the Lord’s 3.5 years of earthly ministry confirming “the” covenant with many, and the final 3.5 years of His confirming of “the” covenant with many.

Seven prophetic years equals 2,520 days.

Day 1: 10 Tishri (*Yom Kippur*) The Lord receives the scroll, opened to Isaiah 61:1,2 and declares that the prophecy is fulfilled, which is THE day on which His confirming of the covenant began.

Day 1260: The Lord is “cut off” from confirming the covenant with many on 14 Nisan (Passover)

Day 1,261: The GAP between the first 3.5 years or 42 prophetic months and the final 3.5 years ends on some future Pentecost (6 Sivan) after the wise virgins, a.k.a. the end time Philadelphian church, have endured and overcome their persecution by the Babylonian world system and the Antichrist, and they are sealed as the metaphorical 144,000. These are completely redeemed as the firstfruits offering of the wheat harvest, and the 7<sup>th</sup> seal is opened, which is specifically identified by the Lord as the beginning of “*great tribulation.*”

Day 1,261 to Day 2,520 (1 Tishri – Feast of Trumpets): The sealed and redeemed 144,000 bring in the wheat harvest of an uncountable number from every nation, tribe, and tongue, as they minister in the earth in their resurrection bodies as the fullness of Christ for 42 prophetic months or approximately 3.5 years. On day 2,520 the Lord appears visibly in the sky with His angels to gather the elect, living and dead, in the last day resurrection of the elect remnant of mankind, and the confirming of the covenant with many is complete. The unbelieving world, including unbelieving Israel, witness the resurrection.

**Author’s note:** The revelatory truth concerning Daniel 9:24-27 was only gained by me because others pointed the way, and I deliberately and diligently sought the fullness of this truth until it was confirmed to me by the Spirit of truth. In this He sent me a dream in which I found a Clovis point, a rare, pre-historic Indian artifact. The Clovis point was beautifully crafted except for an unfinished point, which He caused me to understand was that sharp point of prophetic insight into Daniel’s prophecy that He has not, yet, unsealed.

But the sharp point of this prophecy will be unsealed to this generation at the appropriate time.

**The 144,000** – This mysterious group is metaphorically and prophetically revealed to be the “wise virgins” of the end time Philadelphian church who have been sealed and redeemed as “*firstfruits unto God and the Lamb*” in perfect alignment with the appointed times and feasts of the Lord, and it is these who bring in the multitude from every nation, tribe, and tongue in the face of the worst Satan can do through his beast kingdom during the 3.5 years of “great tribulation,” thus fulfilling Daniel’s prophecy

If you believe the information presented herein is important, please forward to those on your own email list.

The author’s website: [The End Times Church](#)